



# **Building Bridges from Chapter to Chapter**

**Chapter Presidents Leadership Initiative 2005**  
**April 29 – May 1**

Name: \_\_\_\_\_ Chapter Affiliation: \_\_\_\_\_

Local Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Emergency Contact Information:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_

Special Dietary Needs: \_\_\_\_\_

Name 2-3 concerns facing the Greek Community that you hope to discuss at CPLI.



By signing below, I agree to remain substance-free for the entire weekend of CPLI. I also understand my attendance is required for the duration of the Initiative, **departing Friday, April 29<sup>th</sup> and returning Sunday, May 1st.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please complete and return this form to Kristy Brischke, Room 211 Ohio Union, by Wednesday, March 11, 2005.*